FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, JAIPUR

PARTICULARS OF STAFF

Session- 2016 – 17

Name and address of the Institution: S.R. DEGREE COLLEGE PLOT NO.588K,588KH,590 GAJPUR BANSPAR GORAKHPUR, UTTAR PRADESH

Course: D.El.Ed

| S | | Attesed photograph of the appointed staff | Whether SC/ST/OBC/Other Category | Designation | B.Ed. Yes/No If yes, %age of Maeks | M.Ed. Yes/No If yes, %age of Maeks | M.A (Educat io) Yes/No If yes, %age of Maeks | Master' s Degree in school subject Yes/No If yes, %age of Maeks & specify the subject | Subject of Teaching | Ph.D. (Educatio specify the subject) Yes/No | | Passed OGC NET OF equivalent Tes/NO | Teaching Experience in Years | Teaching Experience in Recognized | experience certificate from the | Date of initial apponitment and NCTE Regulation under which he or she was appointed | Joining Date | | |
|----|------------------------------|--|----------------------------------|---------------|---|---|---|---|----------------------------|--|-----|-------------------------------------|------------------------------|---------------------------------------|---------------------------------|---|--------------|---------|------------|
| (1 | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |) (| 12) | (13) | (14 | 4) | (15) | (16) | | |
| | I. DETAILS OF TEACHING STAFF | | | | | | | | | | | | | | | | | | |
| | (A) PRINCIPAL/HOD | | | | | | | | | | | | | | | | | | |
| 1 | RAM | | GEN | PRINCIPA L | YES 61.5 | YES 62.16 | YES 58.40 HINDI | - | SIKSHA KE AADHA R | NO | NO | 9 YEARS | VER MEN A P COL | SHIVNAT H VERMA MEMORI AL P.G COLLEGE | | 01/2018 | 22/01/2018 | | |
| 2 | . SANDEEP KUMAR | | SC | LECTURE R | YES 69.2 | YES 69.25 | YES 50 | - | SIKSHA KE AADHA R | NO | NO | NO | N | O 15/0 | | 0 15/ | | 01/2018 | 22/01/2018 |

| 3. | ANJU RAI | GEN | LECTURE R | YES 80.1 | YES 71.43 | YES 65 | - | SIKSHA KE AADHA R | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
|----|-------------------------|-----|--------------|--------------|--------------|--------------|---|--------------------------------------|----|----|----|----|------------|------------|
| 4. | MOHD ZUBAIR | GEN | LECTURE R | YES 70.2 | YES 67.85 | YES 64.6 | - | SCIENC E | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
| 5. | OM PRAKASH JOSHI | GEN | LECTURE R | YES 67.44 | YES 66.92 | YES 64.3 | - | SCIENC E | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
| 6. | UMESH CHAND VERMA | OBC | LECTURE R | YES 63.10 | YES 73.43 | YES 60.10 | - | MAAN AVIKEE EVAN SAMAA J | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
| 7. | ASHOK KUMAR | GEN | LECTURE R | YES 71 | YES 66.5 | YES 55 | - | MAAN AVIKEE EVAN SAMAA J | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |

| 8. | JAIRAM TIWARI | | GEN | LECTURE R | YES 67.7 | YES 50.9 | YES 51.7 | - | MATH | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
|-----|------------------|-------------------|-----|--------------|--------------|--------------|--------------|---|-------------|----|----|----|----|------------|------------|
| 9. | DENESH KUMAR | | GEN | LECTURE R | YES 77.37 | YES 75.66 | YES 69.88 | - | MATH | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
| 10. | NIRAJ KANDPAL | | GEN | LECTURE R | YES 73.76 | YES 66 | YES 69.44 | - | BHAAS HA | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
| 11. | RAKESH KUMAR | The second second | OBC | LECTURE R | YES 69.7 | YES 61.14 | YES 53.8 | - | BHAAS HA | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
| 12. | MOHINI PANDEY | | GEN | LECTURE R | YES 66.75 | YES 62.33 | YES 56.4 | - | BHAAS HA | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |

| 13. | ASHOK UPRAITI | | GEN | LECTURE R | YES 69 | YES 74.25 | YES 69.88 | - | LALITA KALA EVAN NISHPA ADAN KALA | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
|-----|----------------------------------|------|-----|--------------|-----------|--------------|-----------------------|---|--|----|----|----|----|------------|------------|
| 14. | AMBRISH KUMAR UPADHY AY | | GEN | LECTURE R | NO | NO | YES M.F.A 79.90 | - | LALITA KALA EVAN NISHPA ADAN KALA | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
| 15. | AMIT KUMAR | | ОВС | LECTURE R | NO | NO | YES M.F.A | - | SAARIR IK SHIKSH A SVAAS THY | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |
| 16. | SANTOSH KUMAR | (C) | GEN | LECTURE R | NO | NO | NO | - | | NO | NO | NO | NO | 15/01/2018 | 22/01/2018 |

| Date |
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Registrar/Competent Authority of the Affiliating Body*

Note: The institution shall submit the above list as per the provisions of the NCTE Regulatoins, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGDEMENT

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The acadmic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank sccount of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The Institution shall follow all the norms of the NCTE as amended from time to time.

Name & Signature of the Authorized Representative of the Institution

| Date | | | | | | | | |
|------|--|--|--|--|--|--|--|--|
| | | | | | | | | |

• It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned. Management. In case of the Govt/University/aided institution the same shall be the Registrar/Principal/HOD of the intuition.